

Gather in a beautiful outdoor place you can walk to from your home. If you can get near water, wonderful. If you can't, bring a **mason jar of clean water** with you. If you have a drum or egg shaker to accompany singing, bring one! Or feel free to drum along to the beat on your hearts or legs. Sunrise for Easter Morning (April 12, 2020) in Berkeley is estimated at **6:37 AM**. 6:30 AM would be a natural start time, but you can begin this service anytime that works for you! Follow along via this Document on your **phone** (using the embedded links for

scripture and music), or print this out ahead of time and bring along a **Bible**.

Gathering

Say aloud, "Listen: I will tell you a mystery. We will not all die, but we will all be changed."

(I Corinthians)

Sing Morning Has Broken along with Cat Stevens/Yusuf Islam or a capella:

- Morning has broken like the first morning Blackbird has spoken like the first bird Praise for the singing Praise for the morning Praise for them springing fresh from the world
- Sweet the rain's new fall, sunlit from heaven Like the first dew fall on the first grass Praise for the sweetness of the wet garden Sprung in completeness where his feet pass
- Mine is the sunlight Mine is the morning Born of the one light Eden saw play Praise with elation, praise every morning God's recreation of the new day Morning has broken like the first morning Blackbird has spoken like the first bird Praise for the singing Praise for the morning Praise for them springing fresh from the world

Remembering

Read one of the resurrection stories from Matthew, Mark, Luke or John. All four versions feature women prominently, and in <u>John's version</u> (John 20) Mary Magdalene is the star. <u>Mark's</u> (Mark 16) is the shortest, with an abrupt ending. <u>Luke's</u> (Luke 24) and <u>Matthew's</u> (Matt 28:1-10) are similar and juicy.

Looking Back and Looking Forward

Death is real, and demands that we acknowledge it and its impact on our lives and hearts.

Turn your faces west, toward the sea. Ask those you are gathered with:

Who are we grieving right now? What do we miss about them? What are the hopes and dreams and realities we are grieving as well? What do we miss about them?

Easter is not a history lesson, but an invitation to see past death. It is the moment when the veil between life and death/heaven and earth grows thin, and our hopes grow thick.

Face east with your people, and shout your hopes to the rising sun, with these words:

My hope for this year is_____!

When all are done shouting and hoping, shout together:

Christ is Risen! Christ is risen indeed, hallelujah!

Blessing Each Other

The Rite of Blessing, or Asperging, is an ancient Christian tradition that helps us remember that baptism, a renewing inner and outer life, is always possible. Find a branch or a leaf. Dip it in the water you brought or that your environment is providing. With it, sprinkle every person in your group, while saying "You are a new creation!"

Hug everyone in your group, a long hug. And/or, give yourself the gift of intentional touch: hands placed tenderly on your heart or shoulders. Scientists assure us that loving touch changes us physiologically, our own touch included.

Sing the Easter classic "Christ The Lord is Risen Today" along with <u>this video</u> on Youtube, or any other you may like--or just a capella. Don't be shy if there are strangers around. The world needs to hear joyful song right now more than anything! Christ the Lord is ris'n today, Alleluia! Sons of men and angels say, Alleluia! Raise your joys and triumphs high, Alleluia! Sing, ye heav'ns, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia! Fought the fight, the vict'ry won, Alleluia! Jesus' agony is o'er, Alleluia! Darkness veils the earth no more, Alleluia!

Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!

Benediction

As a final blessing, choose one (or several!) of these "Gospel in 7 Words," which were written by members of our First Church Berkeley community last summer, articulating the message at the very heart of our faith. (Or, make up your own!) Speak these truths out loud and imagine your church community all around the Bay Area, in backyards and on hillsides, or still snuggled up in bed, sharing and embodying this ancient, mysterious, life-saving faith together:

Salvation is love waking up my soul. Some experiences shatter the illusion of isolation. Be the friend you would want yourself. God loves us, just as we are. Love God, Full Out! Then, Love Neighbor I can do anything with God's help Cast down the mighty, lift the low Through Jesus, God loves beyond margins Here I found solace, light and family. My gratitude begins where my entitlement ends. Let the little children come to me. How glorious is your creation, O God. I was a stranger & you welcomed me. I find Jesus in your loving action

(smile, heart)! Love your neighbor as you would uourself. Earth reflects the amazing glory of God. Show love and kindness to all people. Welcome strangers! You might party with angels. Hospitality is the whole purpose of Christianity. Faith isn't a destination but a journey. So much love with God and others! Not by doing, but being I'm enough. Love the hell out of this world. God welcomes you home again and again. We will be changed in a blink.

Turn your face once more to the rising sun, and walk in its direction, toward new life.

[But not before taking a selfie and sending it to <u>communications@fccb.org</u> by 8am so it can get into the 10am worship slides!]

If you are in a dancing mood, on your way home sing this other Easter folk classic (**"Lord of the Dance"**) along with <u>this video</u> (slower, with words on the screen) or <u>this one</u> (faster), or a capella.

I danced in the morning When the world was begun, And I danced in the moon And the stars and the sun, And I came down from heaven And I danced on the earth, At Bethlehem I had my birth.

Chorus:

he.

Dance, then, wherever you may be, I am the Lord of the Dance, said he, And I'll lead you all, wherever you may be, And I'll lead you all in the Dance, said

I danced for the scribe And the pharisee, But they would not dance And they wouldn't follow me. I danced for the fishermen, For James and John They came with me And the Dance went on.

Chorus

I danced on the Sabbath And I cured the lame; The holy people Said it was a shame. They whipped and they stripped And they hung me on high, And they left me there On a Cross to die.

Chorus

I danced on a Friday When the sky turned black It's hard to dance With the devil on your back. They buried my body And they thought I'd gone, But I am the Dance, And I still go on.

Chorus

They cut me down And I leapt up high; I am the life that'll never, never die; I'll live in you if you'll live in me -I am the Lord of the Dance, said he...

Chorus